County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P	
	Jones, Charles H. et ux 6/2/89						
		Riddell Nat'l. Bank	WD	9/20/83	9/23/83		
	Glen R. Barrett Etal 7-19-82	Mutual Federal Savings & Loan Association	WD	12-1-86	12-9-86		
	Laura L. Johnson 9/3/82						